

### Check List for Growth Level of the tree of life

Level	Criteria	Diagnosis based on reaction	Prescription (measure to make progress)
Priest ↑	service (O) meeting (O) education (O) activity (O) fruit (O)  ► Those who are able to run BB, and have fruit.	<ul style="list-style-type: none"> <li>• processing (O) → link to BB (O)</li> <li>• BB class (O) → register at center (O)</li> <li>• Center (O) → passover to church (O)</li> </ul> 1. Service <input type="checkbox"/> has an attitude to <u>put in effort to receive grace</u> (sitting in front, attire, prayer)  2. Faith <input type="checkbox"/> understands the kingdom of heaven and eternal life even more <input type="checkbox"/> hope in this work grows and <u>arranges a better environment for themselves</u>  3. Condition <input type="checkbox"/> attends the meeting voluntarily <input type="checkbox"/> when having troubles, asks for counselling for themselves <input type="checkbox"/> understands the lack of word in them and tries to study <input type="checkbox"/> Concerned for workers with appointed tasks  4. Main reaction <input type="checkbox"/> has something on their conscience when not going out for evangelism <input type="checkbox"/> when result doesn't turn out well so being discouraged but try to overcome <input type="checkbox"/> has an awareness of our pastor and understanding to keep the word with fear  <input type="checkbox"/> finds hope in this work of God, so they clear out their environment.	<input type="checkbox"/> Finding competent person to training them  <input type="checkbox"/> Planting the hope for having duty <input type="checkbox"/> Providing the meeting and education for improving their skill <input type="checkbox"/> Improving their evangelism skill through going out evangelism activities together <input type="checkbox"/> Checking them to keep the basic and feed spiritual food for themselves <input type="checkbox"/> Teaching them that it is necessary to endure in order to bear fruits <input type="checkbox"/> Teaching them to have the heart of owner, the sense of having duty, being responsible, the attitude to learn, and transparent(honest) report <input type="checkbox"/> Teaching them to concerning about the work of God in the point of view of God, Jesus, and the promised pastor. <input type="checkbox"/> Making them help other to have heart to be example of other as believers.
Fruit ↑	service (O) meeting (O) education (O) activity (O) fruit (X)	<ul style="list-style-type: none"> <li>• processing (O) → link to BB (X)</li> <li>• BB class (O) → not register to center (X)</li> <li>• enter (O) → passover to church (X)</li> </ul> 1. Service <input type="checkbox"/> <u>Receives grace from service</u> because they sometimes get an answer for their troubles through the word.	<input type="checkbox"/> Checking whether they have (spiritual) indigestion or misunderstanding, and solving the matters, teaching them the way to carry out life of faith with endurance.  <input type="checkbox"/> Personally guiding them to keep the basic and

	<p>▶ Those who do evangelism activity but do not have fruit.</p>	<p>2. Faith  <input type="checkbox"/> has deep attachment to the promised pastor and has a heart to keep the word.</p> <p>3. Condition  <input type="checkbox"/> grows away from the world  <input type="checkbox"/> meets a person who can counsel to solve their trouble  <input type="checkbox"/> tries to live and grow for themselves (evangelism, study, speech etc)  <input type="checkbox"/> makes less excuses and understands absolute obedience.  <input type="checkbox"/> those who are working hard for evangelism jump to their eyes. Envy others who bear fruits and has greed in good way.  <input type="checkbox"/> Sensitive about the flow of evangelism and tries to follow it.</p> <p>4. Main reaction  <input type="checkbox"/> hopes for having appointed task  <input type="checkbox"/> through evangelism activity, thinks about the process of how they were evangelized. gives repentance and thanks, and becomes mature.  <input type="checkbox"/> About difficulties in life of faith (especially for evangelism), they do not complain but reflect on themselves and try to overcome.</p> <p><input type="checkbox"/> has heart to do evangelism, so they want to do it in their own way.  <input type="checkbox"/> has difficulty to learn methods of evangelism (having bond of sympathy with others, difficulty to build friendship, difficulty of circumstantial judgement, ability to counsel, ability to give speech etc.)</p>	<p>have spiritual food. (Reading the Bible, SCJ books, the articles from The Correct Understanding of the Bible and Shincheonji, offering, attendance etc)</p> <p><input type="checkbox"/> Checking how often they are absent with an excuse of sickness or mismanagement of their time, and giving them feedback</p> <p><input type="checkbox"/> When they give up own thing for the work of God, complimenting them and inspiring their confidence</p> <p><input type="checkbox"/> Checking things that can be used for making improvement in their circumstance (checking their factor for persecution and strategy)</p> <p><input type="checkbox"/> Making them to help other people for evangelism activities to give responsibility</p> <p><input type="checkbox"/> Encouraging them to attend the meeting for growth in life of faith and having them understand effect and result of education</p> <p><input type="checkbox"/> Teaching them to self-manage (managing time and setting priority)</p> <p><input type="checkbox"/> Planting admiring heart and fear for God and pastor(wanting to sit in the front, volunteer work in church, serving others, understanding the life of SSN etc)</p> <p><input type="checkbox"/> Teaching the attitude of humility, obedience, and listening attentively.</p>
<p>Activity          ↑</p>	<p>service (O)          meeting (O)          education (O)          activity (X)</p> <p>▶ Those who attend education or meeting</p>	<p><input type="checkbox"/> lack of confidence, lack of experience, health (spiritual, physical), persecution, financial problem, lack of ability managing time.</p> <p>1. Service  <input type="checkbox"/> Aware that they must come to service but hard to focus on the service.</p> <p>2. Faith  <input type="checkbox"/> the kingdom of heaven and eternal life does not touch their heart much yet but puts effort to know and believe in it.</p> <p>3. Condition</p>	<p><input type="checkbox"/> Doing the evangelism activities together to teach evangelism skill, teaching them to know the way to have confidence, explaining the reason why we receive persecution, teaching them to manage time.</p> <p><input type="checkbox"/> Having service together to help them to focus on the service (clapping for praising, shaking off sleepiness, writing down the sermon, letting them share what they have written at cell group meeting)</p>

	<p>but do not participate evangelism activity.</p>	<ul style="list-style-type: none"> <li><input type="checkbox"/> having personal issues (lack of ability to manage time, low self-esteem, strong personality)</li> <li><input type="checkbox"/> even though they have trouble, has hard time asking for counselling</li> <li><input type="checkbox"/> experiences deep conflict from worldly circumstances (family issues, finance, children, career)</li> <li><input type="checkbox"/> often experiences indigestion in life of faith and word and has many questions but does not solve the problems.</li> </ul> <p>4. Main reaction</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> lack of carrying out into action because of many ups and downs in attendance and zeal</li> <li><input type="checkbox"/> hugely discouraged when the result doesn't turn out well.</li> <li><input type="checkbox"/> establishing kingdom of heaven through evangelism is too much of a burden for them. Does not understand the method like strategy.</li> <li><input type="checkbox"/> having difficulty in relationship with others.</li> <li><input type="checkbox"/> personal issues (lack of ability to manage time, low self-esteem)</li> <li><input type="checkbox"/> Afraid of evangelism because of a fear to be exposed as Shincheonji person</li> <li><input type="checkbox"/> lose of confidence and has fear because of frequent failures in evangelism.</li> <li><input type="checkbox"/> has heart to evangelize but thinks it is impossible to do because of their circumstance. (needs to find a suitable evangelism method for their circumstance)</li> </ul>	<ul style="list-style-type: none"> <li><input type="checkbox"/> Helping them to attend the meeting (make them prepare to come to the meeting, give wake-up call)</li> <li><input type="checkbox"/> Always looking after and counselling them so they are not discouraged by personal issue or circumstance even though they have heart to do more (checking strategy, counselling for their personality matter)</li> <li><input type="checkbox"/> Checking their period of ups and downs and counselling them in advance for attending service</li> <li><input type="checkbox"/> Meeting them often, checking whether they have (spiritual) indigestion, and counselling them</li> <li><input type="checkbox"/> Teaching them the attitude and mindset that believer (evangelist) must have so they are not discouraged by failure. (Teaching them in advance that there can be difficulties, and how to overcome it)</li> <li><input type="checkbox"/> Doing searching together to inspire their confidence</li> <li><input type="checkbox"/> Introducing the kingdom of heaven and eternal in the way can touch their hearts (through personal testimony or the Word)</li> </ul>
<p>Meal Ⓜ</p>	<p>Sun service(○) Wed service (○) meeting (×) education(×) ) ▶ Those who only attend Sunday and Wednesday service.</p>	<ul style="list-style-type: none"> <li><input type="checkbox"/> Aware of importance of service, job, persecution, lack of understanding, health (hospitalization), childbirth etc</li> <li><input type="checkbox"/> has questions about the word but thinks that there is no one/nowhere to ask. (has more chance to interpretate according to their own thoughts)</li> </ul> <p>-&gt; When they ask questions about the word but do not receive a clear answer, their heart can be hardened, they might distrust workers with appointed task or have misunderstandings about the word.</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Curious about the word but has pressure for re-taking the center class.</li> <li><input type="checkbox"/> does not have many close acquaintances. still feels awkward to come to the church.</li> </ul>	<ul style="list-style-type: none"> <li><input type="checkbox"/> Encouraging them for growth in life of faith through the meeting and education, and delivering the word from daily meeting and education.</li> </ul>
<p>Service</p>	<p>Sun service(○)</p>	<ul style="list-style-type: none"> <li><input type="checkbox"/> lack of understanding how important <b>service</b> is, persecution, job (must need for living), lack of</li> </ul>	<ul style="list-style-type: none"> <li><input type="checkbox"/> For those who are absent intermittently (those who are absent more than once in previous</li> </ul>

	<p>Wed service (x) meeting (x) education(x) ▶Those who only attend Sunday service (or those who only attend service once a week)</p>	<p>understanding difference between service in Shincheonji and Babylon, lack of understanding how important meetings and educations are.</p> <p>1. Service  <input type="checkbox"/> attends the service intermittently but does not remember the word much and just <u>comes to the service ritualistically and habitually</u></p> <p>2. Faith  <input type="checkbox"/> does not believe in this work or does not understand church or promised pastor.  <input type="checkbox"/> the kingdom of heaven and eternal life is vague to them</p> <p>3. Condition  <input type="checkbox"/> does not have many acquaintances and does not have much chance to confess about their difficulties.  <input type="checkbox"/> cannot distinguish difference from the word of Babylon.  <input type="checkbox"/> hesitates to decide between the world and the life of faith but chooses the world.</p> <p>4. Main reaction  <input type="checkbox"/> focuses on the work in the world and when troubles come, they hide or sever contact.</p> <p><input type="checkbox"/> thinks the Word is true but does not clearly understand about the promised pastor  <input type="checkbox"/> does not have structure of the word, so does not have understanding even after hearing the sermon during service.  <input type="checkbox"/> considers all the sermons are same.  <input type="checkbox"/> does not understand the importance of the service.  <input type="checkbox"/> does not have any close acquaintances.  <input type="checkbox"/> has difficulties in external environment such as job or living too far away.</p>	<p>month, those who have service on Monday because of weak faith), planting the importance of third day service (share personal testimony), Sharing example of others who start to attend the meeting. Delivering the word education for new comers.</p> <p><input type="checkbox"/> Helping them to adjust in the department and cell group.  (fellowship day, do something together with cell member to open their hearts, constant contact etc.)  <input type="checkbox"/> Making summary of sermon intelligibly and feeding them  <input type="checkbox"/> Planing the importance of third day service  <input type="checkbox"/> Experiencing service in Babylon together  <input type="checkbox"/> Making them understanding that there is process of growth in faith, suggesting things that they can put more effort, and checking it later (Explaining some reason why people might not have much hope in eternal life or do not consider the service is grace for them)  <input type="checkbox"/> Finding out the location of their home, and their moving route to be close in their life (Becoming cooperater in their life, sleeping over, sharing food, making them come out quickly when they conceal themselves)  <input type="checkbox"/> Quickly finding out some (spiritual) indigestion that they haven't talked about and counseling them to remove that. Encouraging them to attend the meeting (sharing personal testimony how other start to come to the meeting, encourage them through their acquaintance)  <input type="checkbox"/> Encouraging them to audit at the center, having BB class which is for members</p>
Love	<p>Those who refuses counselling Those who live in</p>	<p><input type="checkbox"/> lack of understanding (about pastor, temple), indigestion (manner, misunderstanding, others), persecution (from non believer family, others)</p> <p>• job (business trip), school, Military enlistment, marriage, hospitalization, taking care of family</p>	<p><input type="checkbox"/> Finding some ways to resolve misunderstanding, Getting rid of misunderstanding through conversation with acquaintances</p> <p><input type="checkbox"/> They might feel alone, so it is required to contact them with text or phone call, Letting</p>

other areas		them know word from sermon and announcement of tribe. When they are hospitalized, spiritual recovery must be done (through delivering word)
Long term absentee (more than a month)	<input type="checkbox"/> health, finance, persecution, indigestion, lack of understanding, lack of faith <input type="checkbox"/> (term of absent, cause, current management)	<input type="checkbox"/> Managing the life of faith of those who are absent continuously. Cooperating with department and team, Providing spiritual food well. For those who have been absent for more than a month, letting the person who were charge in at the center, BB teacher, and introducer and cooperating with them
absentee without leave (more than 2 weeks)	<p>1. Service</p> <input type="checkbox"/> absent for service and unstable to attend service. Does not understand the necessity of having service. <input type="checkbox"/> attends the service intermittently but does not remember the word and comes to service ritualistically and habitually	<input type="checkbox"/> Counselling that make them to understand the importance of service, problems in carrying out life of faith for those who have background as non-believer or have renounced a faith.
	<p>2. Faith</p> <input type="checkbox"/> <u>does not believe in God and Jesus. Or does not care about their existence.</u>	<input type="checkbox"/> Welcoming and greeting them when they come to service and leave after. Having service together
	<p>3. Condition</p> <input type="checkbox"/> has resentment against a person, such as introducer, BB teacher, or parents. Or has resentment against God or has something which is indigested about God. <input type="checkbox"/> has priority in the world <input type="checkbox"/> often misses the class in center or has lack of understanding before passing over. <input type="checkbox"/> barely has acquaintances	<input type="checkbox"/> Making acquaintance <input type="checkbox"/> Winning their mind through touching their hearts <input type="checkbox"/> Concerning and solving the problems from the world together as cooperators
	<p>4 Main reaction</p> <input type="checkbox"/> refuses to meet, has negative feeling, feels a sense of difference, that they are not understood.	<input type="checkbox"/> Finding out situation about before and after passover, and looking for some information that can be used for making progression. <input type="checkbox"/> Finding out whether they have (spiritual) indigestion and counselling them
	<p>► Knowledge</p> <input type="checkbox"/> doesn't understand need of carrying out life of faith. <input type="checkbox"/> doesn't care whether Shincheonji is right or Babylon is right. <input type="checkbox"/> has indigestion about method of evangelism or strategy <input type="checkbox"/> has no idea about the differences between Shincheonji and Babylon. <input type="checkbox"/> considers the word right but does not understand about the promised pastor.	<input type="checkbox"/> Listening what they truly think about life of faith, and counselling them for making progression (remove discouragement for growth of life of faith)

► Faith

- "I already know the answer. I know what you are going to tell me. There is no need to meet"
- has been hurt by the words of workers with appointed task, and refuses to listen to the words of the person who counsels.
- considers what workers with appointed task say is a mere formality and does not think they truly mean it. Thinks they say those thing to do their duty.

► Action

- has belief but considers people in here are superficial.
- has belief but they cannot do something because their hearts are not willing to do it (thinking they can do something when they want to do 100 %)
- cannot overcome circumstance (persecution of family, work or school, have greedy from the world)
- "I was told that when the number is filled, people like me (weak believers) will walk anyway, so I want to do that now)